

Hon. James L. Robart

UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON  
AT SEATTLE

AUBRY MCMAHON,

Plaintiff,

v.

WORLD VISION, INC.,

Defendant.

Case No.: 2:21-cv-00920-JLR

**PLAINTIFF'S REPLY IN SUPPORT OF  
MOTION FOR RECONSIDERATION  
AND TO ALTER JUDGMENT**

**NOTE DATE: July 14, 2023**

Defendant fails to rebut the main thrust of Plaintiff's Motion for Reconsideration: that the Court manifestly erred by holding the Church Autonomy Doctrine bars the Title VII and WLAD claims of a non-minister terminated pursuant to a facially discriminatory hiring policy. Plaintiff's Motion does not raise new arguments. She's argued all along this case involves facial discrimination and in that context the Church Autonomy Doctrine does not provide religious employers with greater immunity than the ministerial exception. Dkt. No. 24 at 24-25; Dkt. No. 30 at 6-8, 20-21; Dkt. No. 33 at 1-3, 10. Nor does Plaintiff's Motion raise new authorities regarding the Church Autonomy Doctrine. Rather, her Motion shows the Court committed clear error by misapplying the authorities in Defendant's summary judgment papers and not getting "the law right." *Meritage House of NV, Inc. v. FDIC*, 753 F.3d 819, 825 (9th Cir. 2014).

PLAINTIFF'S REPLY IN SUPPORT OF  
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Defendant devotes much of its Response to arguing that *Opara v. Yellen*, 57 F. 4th 709 (9<sup>th</sup> Cir. 2023), supports this Court’s erroneous application of the *McDonnell Douglas* shifting burdens framework to a case involving a facially discriminatory employment policy. *Opara* involved the typical situation where the plaintiff claims the employer’s articulated reasons for its adverse action are unworthy of belief and a pretext for a discriminatory motive. 57 F. 4<sup>th</sup> at 721-29. Neither *Opara* nor any other Ninth Circuit case tells district courts to apply the *McDonnell Douglas* shifting burdens framework to cases involving facially discriminatory employment policies.<sup>1</sup>

Defendant’s dismissal of *Frank v. United Airlines, Inc.*, 216 F.3d 845 (9<sup>th</sup> Cir. 2000), as “a relic of past antidiscrimination law,” Dkt. No. 42 at n.1, is unavailing. *Frank* is controlling Ninth Circuit precedent. *Frank* makes clear that where, as here, the plaintiff alleges she was subject to an adverse action based upon a facially discriminatory employment policy, it makes no sense to ask whether she has proven pretext. 216 F.3d at 854 (citing *Healey v. Southwood Psychiatric Hosp.*, 78 F.3d 128, 131-32 (3d Cir. 1996)). “[A]n explicit gender-based policy is sex discrimination....” *Int’l Union, United Auto., Aerospace & Agr. Implement Workers of Am., UAW, v. Johnson Controls, Inc.*, 499 U.S. 187, 200 (1991). An employment policy is explicitly gender-based where it requires the “treatment of a person in a manner which but for that person’s sex would be different.” *Id.* (internal quotation omitted); *Bostock v. Clayton Cty., GA*, 140 S. Ct. 1731, 1741 (2020) (“if changing the employee’s sex would have yielded a different choice by the employer—a statutory violation has occurred”). Under *Bostock*, *Johnson Controls*, and *Frank*, the hiring policy that resulted in Plaintiff’s termination constitutes a facially discriminatory policy. It is undisputed that if Plaintiff had been a man married to a woman, she would not have been

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<sup>1</sup> Defendant confuses direct evidence and facially discriminatory employment policies. Dkt. No. 42 at 3. Direct evidence is “conduct or statements by persons involved in the decision-making process that may be viewed as directly reflecting the alleged discriminatory attitude.” *Opara*, 57 F. 4<sup>th</sup> at 723 (internal punctuation omitted).

1 disqualified from employment with Defendant.<sup>2</sup> Therefore, this Court disregarded controlling law  
 2 by utilizing the burden shifting framework set forth in *Opara* applicable to pretext cases.

3 As Defendant's Response recognizes, the Court's analysis of this action as a pretext case  
 4 was the lynchpin for its holding that the Church Autonomy Doctrine applies here. Dkt. No. 42 at  
 5 5. The Court substantially relied on *Butler v. St. Stanislaus Kostka Catholic Acad.*, 609 F. Supp.  
 6 3d 184 (E.D.N.Y. 2022). Dkt. No. 38 at 21-22. The *only* reason *Butler* applied the Church  
 7 Autonomy Doctrine was because Butler invoked *McDonnell Douglas* and argued his religious  
 8 employer's asserted grounds for his termination were a pretext for unlawful discrimination. 609 F.  
 9 Supp. 3d at 198, 200. Butler disputed *the truth* of his employer's claim that he was terminated  
 10 because he had announced his intention to enter a same-sex marriage and asserted he was fired  
 11 simply because he was gay, in violation of the employer's own policies. *Id.* at 202. *Butler* correctly  
 12 holds that even with respect to non-ministerial employees, "the church-autonomy principle  
 13 prevents inquiries into the *good faith* of the position asserted by the" religious employer. *Id.* at 201  
 14 n.17 (emphasis supplied; internal punctuation omitted).

15 None of the reasons *Butler* applied the Church Autonomy Doctrine exist here. Plaintiff has  
 16 never claimed that Defendant terminated her employment simply because she is gay. She has never  
 17 contested the good faith of Defendant's religious opposition to same-sex marriage. She has never  
 18 argued Defendant's contention that it revoked her job offer because it learned she was in a same-  
 19 sex marriage is pretextual. What she has asserted all along is that Defendant's prohibition on hiring  
 20 employees who are in (or having sexual relations within) non-heterosexual marriages is facially  
 21

22  
 23 <sup>2</sup> Defendant's assertion that its hiring policy is conduct-based doesn't make the policy any less discriminatory. *See*  
 24 *McDonald v. Santa Fe Trail Transp. Co.*, 427 U.S. 273, 283-84 (1976) (employer who terminates White workers but  
 not Black workers for violating its policy against theft violates Title VII).

1 unlawful discrimination—an argument the plaintiff *never* made in *Butler*. This Court manifestly  
2 erred by analyzing this as a pretext case like *Butler* and invoking the Church Autonomy Doctrine.

3 Defendant’s attempt to bolster this Court’s Order by relying on *303 Creative LLC v. Elenis*,  
4 143 S. Ct. ---, 2023 WL 4277208 (June 30, 2023), is unpersuasive. The issue in *303 Creative LLC*  
5 was whether a state could use “its [antidiscrimination] law to compel an individual to create speech  
6 she does not believe.” *Id.* at \*4. The Court held that doing so violated the First Amendment. *303*  
7 *Creative LLC* did not involve employment discrimination and Plaintiff’s case does not involve  
8 compelled speech. The First Amendment does not prohibit application of fair employment laws to  
9 prohibit hiring practices that facially discriminate based on protected categories. *Pittsburgh Press*  
10 *Co. v. Pittsburgh Commission on Human Relations*, 413 U.S. 376, 387-91 (1973).

11 While everyone agrees the First Amendment trumps a conflicting statute, nothing in *303*  
12 *Creative LLC* gives employers license to violate state and federal employment discrimination laws  
13 for religious reasons. There is no legal difference between Defendant’s facially discriminatory  
14 hiring policy and one prohibiting the employment of anyone who engages in sexual conduct  
15 outside a marriage between persons of the same race. *See Loving v. Virginia*, 388 U.S. 1, 3 (1967)  
16 (quoting religious justification for anti-miscegenation laws). Freedom of Religion does not mean  
17 Freedom to Discriminate. *303 Creative LLC* at \*16 (Sotomayor, J., dissenting). This Court  
18 manifestly erred by holding the Church Autonomy Doctrine immunizes Defendant’s actions in  
19 this case.

1 RESPECTFULLY SUBMITTED this 12<sup>th</sup> day of July 2023.

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10 I certify that this memorandum contains 1,091 words  
11 in compliance with the Court's Order of June 27,  
12 2023 (Dkt 41)

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